

# Puka Tāpaetanga Submission Form

He aha tō tirohanga whakamua mō Rangitīkei? Have your say on our 2023/24 Annual Plan

Submissions close at 5pm Tuesday, 25 April 2023.

### Your Details

Ingoa/Name: \_\_\_\_\_

Tōpūtanga/Organisation (if applicable): \_\_\_\_\_

Kāinga noho/Address: \_\_\_\_\_

Īmēra/Email: \_\_\_\_\_

Waea/Phone: \_\_\_\_\_

Please tick this box if you would like to speak to your submission at the Council Hearings on 11 May. Someone will contact you to confirm this.

Please tick here if you want your details (but not your name) to remain private.

**PLEASE NOTE:**  
Submissions on this Annual Plan are public information and your information and submission will be made available to the public as part of deliberations.  
Your submission will only be used for the purpose of the Annual Plan process and will be held by Rangitīkei District Council at 46 High St, Marton 4710. You may access the information and request its correction, if required.

### Optional Demographic Information *This is kept confidential for analysis only.*

**Age:**

- <24
- 25-34
- 35-44
- 45-54
- 55-64
- 65>

**Gender:**

- Female
- Male
- Other
- Prefer not to say

**Ethnicity:**

- \_\_\_\_\_
- \_\_\_\_\_
- Do you live in Rangitīkei?**
- Yes - where? \_\_\_\_\_
  - No - where? \_\_\_\_\_

**How did you hear about this consultation?**

- Newspaper
- Mail
- Website
- Meeting
- Facebook
- Other \_\_\_\_\_

### 👉 Key Choice 1? (see page 8)

#### Taihape Town Hall / Civic Centre

I prefer...

- Option 1 \*** - Fully Restored and Earthquake Strengthened Taihape Town Hall / Civic Centre
- Option 2** - Earthquake Strengthened Taihape Town Hall / Civic Centre and Transformation of Taihape Memorial Park Grandstand
- Something else**

**Comment:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please include more pages if required.

\* Council's preferred option.

### 👉 Key Choice 2? (see page 10)

#### Marton Civic Centre

I prefer...

- Option 1 \*** - Demolish existing buildings and replace with new purpose built facility
- Option 2** - Refurbish Existing Buildings, Preserving Some Heritage Features, where possible
- Something else**

**Comment:** \_\_\_\_\_  
\_\_\_\_\_  
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Please include more pages if required.

Tape edge together before free posting

## **👉 Key Choice 3? (see page 12)**


### **New active mobility pathway along Calico Line**

**I prefer...**

- Option 1 \*** - Build a new basic pathway
- Option 2** - Wait and apply for funding
- Something else**

**Comment:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
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 Please include more pages if required.

## **👉 Taihape Town Hall**

**How often did you use the Taihape Town Hall when it was still open and before COVID?**


**Comment:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

 Please include more pages if required.

**Anything else?**

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 Please include more pages if required.



***Tirohanga Whakamua - Look to the future***



Rangitikei District Council  
2023/24 Annual Plan Submissions  
Att: Democracy and Planning  
Private Bag 1102  
Marton 4741

