



# Rangitikei District Council

## Community Grants Sub-Committee Meeting

Agenda – Wednesday 15 April 2020 – 1:30 p.m.

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**Present:** Cr Nigel Belsham  
Cr Fi Dalgety  
Ms Carolyn Bates  
Ms Michelle Fannin  
Ms Karen Kennedy  
Ms Laurel Mauchline Campbell

**In attendance:** Bonnie Clayton, Governance Administrator

## 1 Welcome

The Chair welcomed everyone to the meeting at 1.32pm.

The full meeting was held via Zoom Video Communication.

## 2 Apologies

That the apology for absence for Ms Raewyn Turner and Mr Lequan Meihana be received.

Cr Belsham/Ms Mauchline Campbell. Carried

## 3 Members Conflicts of interest

There were no conflicts declared.

Cr Belsham explained the process of how the Events Sponsorship Scheme works, and that a maximum of 50% of eligible costs can be awarded.

## 4 Consideration of Applications for the Event Sponsorship Scheme 2019-2020 – Round Two

The report was taken as read.

**Resolved minute number**                      **20/CGSC/001**                      **File Ref**                      **3-GF-11-3**

That the report 'Consideration of applications for the Events Sponsorship Scheme 2019-2020 – Round Two' to the 15 April 2020 Community Grants Sub-Committee be received.

Cr Dalgety/Ms Bates. Carried

**Resolved minute number**                      **20/CGSC/002**                      **File Ref**

That the following Project report forms be received:

- Sport Whanganui
- South Makirikiri School
- Bulls Junior Rugby
- Project Marton

Cr Belsham/Ms Bates. Carried

The Committee discussed the merits of each application and individual funding recommendations.

Sport Whanganui – Rangitikei Tough Kid

The Committee were all in favour of the event, noting most schools in the district are involved in the event.

South Makirikiri School – Santoft Forest and Beach Half Marathon

The Committee were divided in their assessments, acknowledging it promotes the district. It was noted that the event was fundraising and is more of a commercial scale event, making a profit.

Project Marton Incorporated – Crafts Alive 2020

The Committee were in support of the event, however they queried the high advertising costs and the need for an event planner at the cost of \$3,000, when previously the event had been run by volunteers.

The Taihape Squash Rackets Club Incorporated - Taihape Open Tournament

The Committee was supportive of the event, noting how the family friendly club do their best to bring in as many new members from the community.

Bulls Junior Rugby – BJR 10-a-side Tournament

The Committee were all in favour of this event, noting it is great family day out that hosts people from around the district and further afield.

The overall financial decisions were made either by an average of each assessors recommendation or the maximum of 50% of eligible costs.

**Resolved minute number                      20/CGSC/003                      File Ref**

That the Community Grants Sub-Committee approve the sponsorship of events listed below, and disperse the Events Sponsorship Scheme as outlined to successful applicants:

- |  |            |
|--|------------|
| • Sport Whanganui - Rangitikei Tough Kid                                 | \$1,580.45 |
| • South Makirikiri School - Santoft Forest and Beach Half Marathon       | \$1,300    |
| • Project Marton Incorporated – Crafts Alive 2020                        | \$2,000    |
| • The Taihape Squash Rackets Club Incorporated – Taihape Open Tournament | \$416      |
| • Bulls Junior Rugby - BJR 10-a-side Tournament                          | \$1,600    |

Cr Dalgety/Ms Bates. Carried

The Committee discussed that the surplus funds would be useful to go towards the Community Initiatives Fund to assist in the recovery of Covid-19.

**Resolved minute number                      20/CGSC/004                      File Ref**

That the Community Grants Sub-Committee recommend to Council to transfer the unallocated funds from the Events Sponsorship Scheme of \$1,724.55 to the Community Initiatives Funds to support recovery of Covid-19.

Ms Bates/Ms Mauchline Campbell. Carried

**5 Next Meeting**

Tuesday 22 September 2020, 10.00am

**6 Meeting Closed**

2.32pm.

**Confirmed/Chair:** \_\_\_\_\_

Date: