Form Submitted 1 Feb 2025, 3:35PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitīkei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

Name of Applicant \* 1st Marton Scouts - The Scouts Association of New Zealand

Project Title \* 1st Marton Scouts - Hall Insurance

#### Amounts of funds received from the Community Initiatives Fund \*

1293 Must be a number.

## Please provide a short summary of the work that was completed as part of this project / program / initiative \*

Due to the generous funds from the Council, the 1st Marton Scouts were able to cover the annual hall insurance costs which is one of the largest expenses we face annually. This enables us to safely store equipment and provides a stable and protected base for the group. It also helps with fundraising efforts as we hire out the hall to the community. Describe the "who, what, where, when and why" of your initiative

### **Project dates**

#### Start Date

**31/03/2024** Must be a date.

#### Finish Date \*

**31/03/2025** Must be a date.

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#### Outcomes

## Describe the main findings in your evaluation of the project and how it benefited the community: \*

Over the year, we have been able to hire the hall out to community members and have formed a good association with the local archery club who now use our facilities. This also benefitted the 1st Marton Scouts by providing another form of income which helped cover the balance of the hall insurance.

Our club numbers have remained fairly stable over the year. Importantly, so has the support of the leaders who have been growing their own skills. This means that in term two 2025, we are looking to expand the Scouting levels we provide. In 2024, we have been supporting Cubs (8yo-11yo), this will expand to include Scouts (11yo-14yo). We have found that our Cubs have formed some good friendships which builds a stronger community, especially since they may attend different schools.

Our Cubs have also been successful with attaining a number of badges. We have attained "Better World" and "First Aid" Badges, among others. On average, each Cub has attained at least 4 badges of different types - some independently with their families, others within the Cub pack environment. This brings confidence and a range of skills. It is interesting as a number of our Cubs are from low decile areas/schools/families and it is good to see them get these opportunities together.

#### What worked really well: \*

Being consistent with the programme and providing behaviour incentives such as "Cub of the term" and "Cub of the Year". It was good to see them celebrate each others success. It was also good to bring different parents together to form bonds over their children's participation in Scouts.

#### What didn't work so well/could be improved? \*

There was sometimes inconsistencies with the events programme and also some leader's attendance. This was highlighted by the 1st Marton Scout committee and it was made clear to the leaders that until we did better at this, we could not expand. Term 4 as a result was much more consistent.

Additionally, now that I am putting together this report, I feel we could have done a better job celebrating the many generous people, businesses and organisations that made donations to the Scouts over the year.

#### How many people benefited from your project \*

40-50

#### Was this number \*

- more than you expected
- what you expected
- lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

Target 1: \*

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Our club numbers have remained fairly stable over the year. Importantly, so has the support of the leaders who have been growing their own skills. This means that in term two 2025, we are looking to expand the Scouting levels we provide. In 2024, we have been supporting Cubs (8yo-11yo), this will expand to include Scouts (11yo-14yo).

#### Target 2: \*

Over the year, we have been able to hire the hall out to community members and have formed a good association with the local archery club who now use our facilities. We also attended the Club Day at Memorial Hall, Marton Market Day, had a float in the Marton Christmas Parade and also did fundraising in the community.

#### Target 3: \*

Our Cubs have also been successful with attaining a number of badges. We have attained "Better World" and "First Aid" Badges, among others. On average, each Cub has attained at least 4 badges of different types - some independently with their families, others within the Cub pack environment. This brings confidence and a range of skills.

## Did you record any aspect of your project/program through photographs, audio or video?

Yes

⊖ No

	We'd love to see some visual and audio representations of your work. Please share below.
Upload files:	Filename: facebook_1738375887555_7291276938679400 716.jpg File size: 63.9 kB
	and/or
Provide web link:	https://www.facebook.com/share/r/12E7WgyBNEY/ Must be a URL
	and/or
Provide additional details:	The attached picture shows our Scouts who have worked on making timber trestle tables together. This was supported by some local businesses as well - both materials and expertise.
	The link is to a pinecone gathering day that took place on a local farm. The Cubs got so many pinecones! We have enough left to sell this year too. Please include captions, if relevant
Can we use your media content in our own communications?	○ Yes ○ No ● Please contact us first e.g. in our annual report

Form Submitted 1 Feb 2025, 3:35PM NZDT

## Did you provide any acknowledgement of the Rangitīkei District Council as a funder of your project/program? \* ${\ensuremath{\circ}}$ Yes ${\odot No}$

e.g. in a media release, in a speech, on your website, in a project/annual report

	Please provide details below.
Upload files:	No files have been uploaded
	and/or
Provide web link:	Must be a URL
	and/or
Additional details:	During our fundraising activities at Social Netball, we included Rangitikei Council as a sponsor on our signage.

### **Financial Report**

#### \* indicates a required field

### **Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Membership Fees	Earned Income *	Confirmed *	\$2,305.00	Scouts member- ship fees
Sale of Goods	Earned Income	Confirmed	\$239.00	Pens and other small items
Fundraising	Earned Income	Confirmed	\$2,497.00	Food sales, stalls, pinecones, raffles
Grants	Philanthropic Grants	Confirmed	\$4,273.00	Rangitikei Dis- trict Council, Pub Charity, TG Mac- Carty,

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Donations	Donations	Confirmed	\$768.00	Local businesses & individuals
Hall Hire	Earned Income	Confirmed	\$630.00	Hall hire
Interest	Other Income	Confirmed	\$51.00	Bank account in- terest
Other	Other Income	Confirmed	\$27.00	Other small in- come amounts

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Membership Levies	Administrative and Infrastructure *	\$1,186.00	Scout Association Levies
Power	Administrative and Infrastructure	\$241.00	
Rates	Administrative and Infrastructure	\$382.00	
Insurance	Administrative and Infrastructure	\$1,293.00	
Maintenance	Administrative and Infrastructure	\$3,633.00	Hall maintenance
Stationery & Printing	Advertising and Promotion	\$187.00	
Bank Fees	Administrative and Infrastructure	\$25.00	
Equipment	Other Expenditure	\$289.00	
General Admin Ex- penses	Administrative and Infrastructure	\$181.00	
Activities	Project and Production	\$282.00	
Cost of goods sold	Project and Production	\$413.00	

### **Income and Expenditure Totals**

#### **Total Income Amount**

#### **Total Expenditure Amount Income - Expenditure**

\$10,790.00 This number/amount is calculated.

\$8,112.00 ed.

\$2,678.00 This number/amount is calculat- This number/amount is calculated.

Form Submitted 1 Feb 2025, 3:35PM NZDT

### **Certification and Feedback**

#### \* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

No issues, we have had great support from grant organisations and the community in general, as well as some really well supported fundraisers.

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	● Yes O No
Name of authorised person *	Mrs Janine Precey Must be a senior staff member, board member or appropriately authorised volunteer
Position *	Grants Co-Ordinator Position held in applicant organisation (e.g. CEO, Treasurer)

Contact Email \*

Date \*

**01/02/2025** Must be a date Form Submitted 28 Mar 2025, 4:07PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

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The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

Name of Applicant \* Bulls & District Community Trust

Project Title \* Youth

Amounts of funds received from the Community Initiatives Fund \* 1497.17 Must be a number.

Please provide a short summary of the work that was completed as part of this project / program / initiative \* Matt Burke Engineering designed, built and fitted and outdoor cage at Te Matapihi for easy access to the giant chess and checkers

Describe the "who, what, where, when and why" of your initiative

### **Project dates**

Start Date

01/04/2024 Must be a date. Finish Date \*

11/12/2025 Must be a date.

### Outcomes

Form Submitted 28 Mar 2025, 4:07PM NZDT

#### Describe the main findings in your evaluation of the project and how it benefited the community: \*

Thanks to the generous funding we received, we are now able to move forward with installing a lockable outdoor cage for our fantastic collection of giant outdoor games. Previously, these games were stored in the Trust's upstairs storage room, limiting access to times when the Coordinator was available. Now, with the new outdoor storage solution, our local Tamariki can easily enjoy these games anytime, fostering more opportunities for play, social interaction, and outdoor activity. Additionally, families passing through our community will be encouraged to stay longer, creating a more vibrant and welcoming space for all. Partnering with a Marton company helped us reduce costs, allowing us to complete this project more efficiently. This initiative not only enhances accessibility but also strengthens our community by providing a fun and engaging space for children and families to connect. We are incredibly grateful for the support that made this possible!

#### What worked really well: \*

The location and access to the outdoor games

#### What didn't work so well/could be improved? \*

na

#### How many people benefited from your project \*

many are still benefiting and will continue to

#### Was this number \*

- $\bigcirc$  more than you expected
- what you expected
- lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

#### Target 1: \*

These giant games are easily accessible now

#### Target 2: \*

They encourage families and passes by to stop and stay longer while having a game

#### Target 3: \*

Thanks to your support we were able to complete the project

#### Did you record any aspect of your project/program through photographs, audio or video?

Yes

O No

Form Submitted 28 Mar 2025, 4:07PM NZDT

	We'd love to see some visual and audio representations of your work. Please share below.
Upload files:	Filename: 20241211_123436.jpg File size: 4.4 MB
	Filename: 20241211_123446.jpg File size: 5.0 MB
	and/or
Provide web link:	Must be a URL
	and/or
Provide additional details:	Please include captions, if relevant
Can we use your media content in our own communications?	● Yes ○ No ○ Please contact us first e.g. in our annual report

## Did you provide any acknowledgement of the Rangitīkei District Council as a funder of your project/program? \*

● Yes ○ No e.g. in a media release, in a speech, on your website, in a project/annual report

	Please provide details below.
Upload files:	No files have been uploaded
	and/or
Provide web link:	Must be a URL
	and/or
Additional details:	Your support was mentioned in the Bull-it-inn and in person to the community

### **Financial Report**

#### \* indicates a required field

### **Project Income & Expenditure**

Form Submitted 28 Mar 2025, 4:07PM NZDT

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
RDC	Government Grants *	Confirmed *	\$1,847.83	1st grant
RDC	Government Grants	Confirmed	\$1,497.17	2nd grant

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Cage	Project and Production *	\$3,345.00	

### **Income and Expenditure Totals**

Total Income Amount	<b>Total Expenditure Amount</b>	Income - Expenditure
<b>\$3,345.00</b>	<b>\$3,345.00</b>	<b>\$0.00</b>
This number/amount is calculat-	This number/amount is calculat-	This number/amount is calculat-
ed.	ed.	ed.

### **Certification and Feedback**

\* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

no

Form Submitted 28 Mar 2025, 4:07PM NZDT

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	● Yes O No
Name of authorised person *	Mrs Heidi Macaulay Must be a senior staff member, board member or appropriately authorised volunteer
Position *	community co-ordinator Position held in applicant organisation (e.g. CEO, Treasurer)

#### Contact Email \*

Date \*

28/03/2025 Must be a date

## Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form

Application No. CIF00062 From Forest and Bird Society - Rangitikei branch Form Submitted 1 Apr 2025, 5:21PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

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The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

Name of Applicant \* Forest and Bird

Project Title \* Keep killing

#### **Amounts of funds received from the Community Initiatives Fund \*** 1180

Must be a number.

## Please provide a short summary of the work that was completed as part of this project / program / initiative \*

The lures (baits) and little gas cannisters that power the killing devises of our traps were duly purchased with the money we got in October from RDC. These traps are scattered around our four Reserves. Over summer our reserve manager and volunteers replaced the used up ones.

Describe the "who, what, where, when and why" of your initiative

### **Project dates**

#### Start Date

#### Finish Date \*

**01/09/2024** Must be a date.

01/02/2025 Must be a date.

## Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form

Application No. CIF00062 From Forest and Bird Society - Rangitikei branch Form Submitted 1 Apr 2025, 5:21PM NZDT

#### Outcomes

## Describe the main findings in your evaluation of the project and how it benefited the community: \*

The traps are not difficult to deal with - volunteers are able to manage the re-setting of the traps. Regular visitors to one Reserve offered to do this for us including a young man going for his Gold

service award.

#### What worked really well: \*

Right now the traps will be attracting and killing the nasty little pests (rats, mice, stoats ,hedgehogs) that compete with the birds for food and eat their eggs and their baby chicks.

The traps are proving to be effective and time and perseverance will prove effective

#### What didn't work so well/could be improved? \*

We are considering other traps (possibly as well as these) as some traps become more sophisticated and suitable for the distances we travel. They are expensive. More funding!

#### How many people benefited from your project \*

Hundreds are benefitting and thousands indirectly

#### Was this number \*

- more than you expected
- what you expected
- $\bigcirc$  lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

Target 1: \* Done

Target 2: \* Done

Target 3: \* Done

Did you record any aspect of your project/program through photographs, audio or video?

⊖ Yes

No

## Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form

Application No. CIF00062 From Forest and Bird Society - Rangitikei branch Form Submitted 1 Apr 2025, 5:21PM NZDT

## Did you provide any acknowledgement of the Rangitīkei District Council as a funder of your project/program? \*

○ Yes ● No e.g. in a media release, in a speech, on your website, in a project/annual report

## **Financial Report**

#### \* indicates a required field

### **Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
1180	Government Grants *	Confirmed *	\$1,180.00	We topped up what we got from RDC with some of our sav- ings.

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
1180	Project and Production *	\$1,180.00	topped up what re got from council to buy what we needed

#### **Income and Expenditure Totals**

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$1,180.00	\$1,180.00	\$0.00

### Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form Application No. CIF00062 From Forest and Bird Society - Rangitikei branch

Form Submitted 1 Apr 2025, 5:21PM NZDT

This number/amount is calculat-<br/>ed.This number/amount is calculat-<br/>ed.This number/amount is calculat-<br/>ed.

### **Certification and Feedback**

#### \* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

N/a

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	$\bigcirc$ Yes $\bigcirc$ No
Name of authorised person *	Jane Russell Bowen Must be a senior staff member, board member or appropriately authorised volunteer
Position *	<b>Committee</b> Position held in applicant organisation (e.g. CEO, Treasurer)

Contact Email \*

Date \*

01/04/2025 Must be a date Form Submitted 29 Mar 2025, 3:26PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

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The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

Name of Applicant \* Marton Food Pantry

#### **Project Title \*** Marton Food Pantry Packaging Expenses

#### Amounts of funds received from the Community Initiatives Fund \*

930 Must be a number.

## Please provide a short summary of the work that was completed as part of this project / program / initiative \*

We purchased packaging and assorted items to enable us to safely pack, store, and give out food at our weekly Food Pantry. We also purchased and had bulk food, including meat donated, so were able to repackage these in small amounts to give out.

We purchased various types and sizes of bags, gloves, scales, plastic wrap, tape. and cleaning items to ensure safe repackaging.

Describe the "who, what, where, when and why" of your initiative

### **Project dates**

Start Date	Finish Date
01/04/2024	31/03/2025

\*

Form Submitted 29 Mar 2025, 3:26PM NZDT

Must be a date.

Must be a date.

### Outcomes

## Describe the main findings in your evaluation of the project and how it benefited the community: \*

We noticed with a range of different bags, we were able to pack goods more conveniently to hand out. Eg when we had a range of different fresh fruit and vegetables, we pre-packed a mixture for each client, which made it much easier than having loose items in their parcel eg 2 carrots, 3 potatoes, 2 apples, some beans.

We received large bags of peeled kumara, more than small households would use in time, so repackaged these, with 2-3 pieces in small ziplock bags. We got large quantities of cream cheese, and could put a lump of this in small ziplock bags.

This way our food benefitted a larger number of people.

#### What worked really well: \*

A group of volunteers came each week prepared to pack up bags of whatever we had received, doing 50 - 60 bags. Then it was ready to go.

#### What didn't work so well/could be improved? \*

We are more aware of which bags we use most of, and what else we need.

#### How many people benefited from your project \*

4,347 people in 1,707 households, most coming multiple times

#### Was this number \*

- more than you expected
- $\bigcirc$  what you expected
- $\bigcirc$  lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

#### Target 1: \*

We have been accessing food as much as possible to continue our operations, and distributing it to clients who come along each week

#### Target 2: \*

We work to be compliant in terms of food handling safety

#### Target 3: \*

We have very little food waste, and much of the food we use, which may have otherwise been destined for landfill, we are able to give out. We have three freezers, so can store prepackaged food, mostly meat and bread, but also vegetables, soups, hummus, etc.

Form Submitted 29 Mar 2025, 3:26PM NZDT

Did you record any aspect of video? O Yes No	your project/program through photographs, audio or	
Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? * <ul> <li>Yes</li> <li>No</li> <li>e.g. in a media release, in a speech, on your website, in a project/annual report</li> </ul>		
	Please provide details below.	
Upload files:	No files have been uploaded	
	and/or	
Provide web link: Additional details:	Must be a URL and/or We haven't done any newspaper articles this year, but	
	acknowledged this grant in our Annual Charities Report, and on other funding applications. Also we told people where our packaging funding came from (volunteers, as they were packing).	

### **Financial Report**

#### \* indicates a required field

#### **Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
	Government Grants *	Confirmed *	\$930.00	all spent plus more

Form Submitted 29 Mar 2025, 3:26PM NZDT

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Plastic bags, gloves and tape	Other Expenditure *	\$123.01	to keep us going un- til big order was com- pleted and delivered
Paper bags	Other Expenditure	\$316.61	3 sizes
Plastic bags & wrap	Other Expenditure	\$410.34	2 sizes and wrap
Plastic bags	Other Expenditure	\$13.80	1 size
Plastic bags	Other Expenditure	\$11.94	1 size
Tape dispenser	Other Expenditure	\$56.54	Bag closure
Scales	Other Expenditure	\$80.00	to weigh into smaller amounts

### **Income and Expenditure Totals**

Total Income Amount	<b>Total Expenditure Amount</b>	Income - Expenditure
<b>\$930.00</b>	<b>\$1,012.24</b>	-\$82.24
This number/amount is calculat-	This number/amount is calculat-	This number/amount is calculat-
ed.	ed.	ed.

### **Certification and Feedback**

#### \* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

No issues. It has been a big help.

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

## I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant

Form Submitted 29 Mar 2025, 3:26PM NZDT

#### organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	● Yes O No
Name of authorised person *	Mrs Sue Wells Must be a senior staff member, board member or appropriately authorised volunteer
Position *	Secretary Position held in applicant organisation (e.g. CEO, Treasurer)

Contact Email \*

Date \*

**29/03/1925** Must be a date Form Submitted 19 Dec 2024, 3:10PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

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The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

### Name of Applicant \*

Parkinson's New Zealand

#### **Project Title \***

Wrap-around support for people with Parkinson's.

#### Amounts of funds received from the Community Initiatives Fund \*

1170 Must be a number.

## Please provide a short summary of the work that was completed as part of this project / program / initiative \*

This funding enabled the local Parkinson's Educator to continue with the on-going work of supporting people with Parkinson's, their whānau, and care partners. Over the period covered by this grant (November), our Parkinson's Educator had 10 contacts with people with Parkinson's, their whānau, and care partners in the Rangitikei District. This contact included 4 face-to-face visits, and 15 phone calls. The local Educator also made 6 referrals to other health professionals such as physiotherapists and speech therapists and facilitated 1 support group in the region which saw 30 attendees.

Describe the "who, what, where, when and why" of your initiative

### **Project dates**

Start Date

Finish Date \*

### **Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form** Application No. CIF00058 From Parkinson's New Zealand

Form Submitted 19 Dec 2024, 3:10PM NZDT

**30/10/2024** Must be a date. 29/11/2024 Must be a date.

### Outcomes

## Describe the main findings in your evaluation of the project and how it benefited the community: \*

The contact summarised above is at the heart of our service, because it helps to ensure people with a Parkinson's diagnosis are provided with the best support and up-to-date information, and that they are not left isolated.

Our October 2024 survey results provide an insight into how our clients and care partners are benefitting from our services. Both carers (96%) and people with Parkinson's (92%) felt more connected to their community by participating in social and exercise groups facilitated by our Educators. As noted by one respondent, 'exercise class provides structure and opportunities to socialize'.

Early intervention and support for people with Parkinson's also ensures more positive health outcomes for communities. Our services play a crucial role in this respect by ensuring that people with Parkinson's are as healthy as they can be and that they, their whānau, and care partners are supported to make positive informed choices about their healthcare.

In 2019-2020 our social impact was valued by Deloitte New Zealand at \$15.9 million; adjusted for inflation, that figure is now \$17 million. Our expenditure for 2023-2024 was \$2.27 million meaning the value of our social impact is approximately 7.5 times greater than our investment. This has positive benefits for the community by reducing pressure on local health services.

#### What worked really well: \*

Home visits and support and exercise groups are very useful in reducing isolation and loneliness. We also know that the information provided by both the Educator and on our website is extremely useful to clients and care partners.

#### What didn't work so well/could be improved? \*

We are always seeking to increase our capacity which would enable our Educators to have more contact with clients. We receive no central Government support and are reliant on donations, fundraising and grant making to fund our services. We have also noted that a few clients feel that improved access to technology would help them to feel more connected.

#### How many people benefited from your project \*

25

#### Was this number \*

- more than you expected
- what you expected
- lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

Target 1: \*

### Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form Application No. CIF00058 From Parkinson's New Zealand

Form Submitted 19 Dec 2024, 3:10PM NZDT

This grant will help ensure improved health and well-being outcomes for people with Parkinson's. Our 2024 Clients Survey showed that 86% of clients felt they could better manage their Parkinson's because of their interactions with their Parkinson's Educator. This is an important outcome as good management allows people to remain more active and more connected to their community.

#### Target 2: \*

The grant will contribute to improved psychological outcomes for people with Parkinson's and for their care-partners. Our support groups and social activities helped to increase social contact and prevent social isolation. 95% of respondents to the survey who attend support groups experienced one or more benefits to their wellbeing including 92% feeling more connected; 87% feeling an increased sense of belonging; and 73% feeling an increase sense of self-esteem.

#### Target 3: \*

The grant will contribute to improved physical outcomes for people with Parkinson's. Of the respondents who received advice concerning their medication, 74% noted a positive change and reduction of side-effects. Targeted exercise classes improve mobility, balance, strength, and agility which decreases the risk of falls and improves independence and reduces reliance on others. Our survey results show that 96% of clients who attended an exercise class found them useful, with 61% reporting improved balance and 55% increased mobility.

## Did you record any aspect of your project/program through photographs, audio or video?

⊖ Yes

No

## Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

● Yes ○ No e.g. in a media release, in a speech, on your website, in a project/annual report

	· .
Upload files:	Filename: Parkinsonian Nov 2024.pdf File size: 7.1 MB
	and/or
Provide web link:	
	Must be a URL
	and/or
Additional details:	The contribution from Rangitikei District Council will also be acknowledged in our 2024-2025 Annual Report.

Please provide details below.

Form Submitted 19 Dec 2024, 3:10PM NZDT

### **Financial Report**

#### \* indicates a required field

### **Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Rangitikei Dis- trict Council	Philanthropic Grants *	Confirmed *	\$1,170.00	Nothing further to add
Grassroots Trust Central	Philanthropic Grants	Confirmed	\$4,500.00	

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Parkinson's Educator	Salaries and Wages *	\$5,670.00	

### **Income and Expenditure Totals**

Total Income Amount	Total Expenditure Amount	Income - Expenditure
<b>\$5,670.00</b> This number/amount is calculat- ed.	<b>\$5,670.00</b> This number/amount is calculated.	<b>\$0.00</b> This number/amount is calculated.

### **Certification and Feedback**

\* indicates a required field

### Community Initiatives Fund: Round 1 2024/25 Community Initiatives Fund Project Report Form Application No. CIF00058 From Parkinson's New Zealand

Form Submitted 19 Dec 2024, 3:10PM NZDT

# Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

As this project is on-going, we continue to seek funds to cover our costs.

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	● Yes ○ No
Name of authorised person *	Dr Lisa Hawes Must be a senior staff member, board member or appropriately authorised volunteer
Position *	Senior Grants Specialist Position held in applicant organisation (e.g. CEO, Treasurer)

#### Contact Email \*

Date \*

**19/12/2024** Must be a date

Form Submitted 2 Mar 2025, 1:12PM NZDT

### **Instructions for Grantmakers**

### **Instructions for Grantees**

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitīkei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### **Project Report**

#### \* indicates a required field

Name of Applicant \* Jane Russell Bowen

Project Title \* Keep killing

## **Amounts of funds received from the Community Initiatives Fund \*** 1180

Must be a number.

## Please provide a short summary of the work that was completed as part of this project / program / initiative \*

The committee at Forest and bird have been able to purchase lures and cannisters for our traps in the reserves. The more kills we get the quicker the traps need replenishing so with the sheer numbers of pests being killed this has proved to be financially demanding and time and travel consuming but very satisfying work for the volunteers.

Describe the "who, what, where, when and why" of your initiative

### **Project dates**

#### Start Date

07/03/2024 Must be a date.

#### Finish Date \*

06/03/2025 Must be a date.

Form Submitted 2 Mar 2025, 1:12PM NZDT

### Outcomes

## Describe the main findings in your evaluation of the project and how it benefited the community: \*

At McPherson's Reserve we made 20 kills in the past 6 months (57 for the year). At Pryces Reserve the numbers 27 and 77.

In the visitor book at Pryces a regular visitor has commented at the increase in bird song! Thank you, RDC. Its such difficult regular work checking and working the traps so every dollar helps.

#### What worked really well: \*

The traps work, the Reserve manager has been able to determine which lures seem to work best and where to place them.

#### What didn't work so well/could be improved? \*

No, things are going well with the traps.

#### How many people benefited from your project \*

Birds and all the creepy crawlies they need to live have benefitted and all who value the forest and bush.

#### Was this number \*

- more than you expected
- what you expected
- $\bigcirc$  lees than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

Target 1: \* Done

Target 2: \* Done

Target 3: \* Done and on-going

Did you record any aspect of your project/program through photographs, audio or video?

⊖ Yes

No

Did you provide any acknowledgement of the Rangitīkei District Council as a funder of your project/program? \*

Form Submitted 2 Mar 2025, 1:12PM NZDT

● Yes ○ No

e.g. in a media release, in a speech, on your website, in a project/annual report

	Please provide details below.
Upload files:	No files have been uploaded
	and/or
Provide web link:	Must be a URL
	and/or
Additional details:	We write up our activities in the District Monitor. We are establishing a Facebook page - that will give us a place to acknowledge RDC

### **Financial Report**

#### \* indicates a required field

### **Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
RDC community initiatives fund	Government Grants *	Not Applicable *	\$1,180.00	CIF was the only fund we appled to for this work

Expenditure	Expenditure Type	Expenditure	Notes
Description		Amount (\$)	

Form Submitted 2 Mar 2025, 1:12PM NZDT

Project and Production *	\$1,195.00	

### Income and Expenditure Totals

Total Income Amount	<b>Total Expenditure Amount</b>	Income - Expenditure
		-\$15.00 This number/amount is calculat-
ed.	ed.	ed.

### **Certification and Feedback**

#### \* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:

No, the budget worked well. We just applied to the CIF for the hardware and the firm supplying them had quoted on-line through their website and the \$\$ was just about bang on.

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

l agree	● Yes ○ No
Name of authorised person *	Ms Jane Russell Bowen Must be a senior staff member, board member or appropriately authorised volunteer
Position *	committee

Form Submitted 2 Mar 2025, 1:12PM NZDT

Contact Email \*

Date \*

02/03/2025 Must be a date