

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

Scotts Ferry Community Committee

**Project Title \***

Scotts Ferry Beautification

**Amounts of funds received from the Community Initiatives Fund \***

2500

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

Equipment was purchased so community working bees could be carried out. Plants/bulbs were purchased and planted in our community gardens. For the enhancement of the wetland area we planted grasses and flaxes to entice native birds which are now starting to thrive. This is an ongoing project as the committee and other residents from Scotts Ferry carry out all the maintenance of the gardens at the entrance and exit to the village.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

02/04/2023

Must be a date.

**Finish Date \***

02/04/2024

Must be a date.

## Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

The residents have more of a sense of pride for our village now. The project has brought the community together by mucking in, and being able to get things done together. Due to receiving this grant the upkeep of the village has been made much easier for everyone involved. The new bird life can be enjoyed not only by the local community but also the visiting public.

**What worked really well: \***

Having the right equipment for example spray packs and spray so residents don't need to use their own and pay for sprays themselves. Once again making future cleaning up of the gardens easier.

**What didn't work so well/could be improved? \***

Everything worked well but more plants were/are required.

**How many people benefited from your project \***

80+ residents and the visiting public

**Was this number \***

- ☒ more than you expected
- ☐ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

The grass verges are a lot tidier in the village. Of course this is ongoing and again having the equipment is making a big job a little easier.

**Target 2: \***

The wetland area has more wildlife coming every season, hopefully nesting too.

**Target 3: \***

This has been a great success with more residents helping with working bees knowing the right equipment is there, not everyone having to bring their own, especially fuel and spray.

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☒ Yes
- ☐ No

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 019 From Scotts Ferry Beach Community**  
Form Submitted 21 Jul 2025, 3:36PM NZST

**We'd love to see some visual and audio representations of your work. Please share below.**

**Upload files:**

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Filename: attachments.zip  
File size: 1.8 MB

and/or

**Provide web link:**

Must be a URL

and/or

**Provide additional details:**

Please include captions, if relevant

**Can we use your media content in our own communications?**

☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

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Filename: Scotts Ferry Community Newsletter May 2023 (1).docx  
File size: 128.8 kB

and/or

**Provide web link:**

Must be a URL

and/or

**Additional details:**

Our apologies for the late report. As per my phone call to the District Council today explaining we did not receive the email link for sending our report. We were aware an email was to be sent but never received one. Once again our apologies, we are a very small community committee trying make our village a better place to live.

**Financial Report**

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 019 From Scotts Ferry Beach Community

Form Submitted 21 Jul 2025, 3:36PM NZST

\* indicates a required field

## Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Initiatives Fund-ing	Donations*	Confirmed*	\$2,500.00	Council

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Plants	Project and Production*	\$700.00	
Fuel & Oil	Project and Production	\$490.00	
Weed Spray Pack	Project and Production	\$240.00	
Weed Spray	Project and Production	\$250.00	
Servicing equipment	Project and Production	\$160.00	
Weed Eaters	Project and Production	\$657.98	

## Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$2,500.00	\$2,497.98	\$2.02
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

\_\_\_\_\_  
r staff member, board member or appropriately authorised volunteer

**Position \***

Committee Secretary  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

\_\_\_\_\_  
you to verify that this application is authorised by the applicant organisation

**Contact Email \***

**Date \***

21/07/2025  
Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

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## Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton & Districts Budget Service Incorporated

**Project Title \***

Administration Costs

**Amounts of funds received from the Community Initiatives Fund \***

1560

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

Marton Budget Service continued to offer support to people in financial hardship. We were able to meet clients at our office premises, by phone, by email, and online via Zoom or Teams. This has enabled us to be available to a wider spread of people within our district for less travel time and cost, and even during clients' work lunch breaks.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

01/07/2024

Must be a date.

**Finish Date \***

30/06/2025

Must be a date.

## Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

Offering a wider range of engagement options has been beneficial to our clients, giving them greater ease of access to our services. We have seen a significant decrease in missed appointments as a result.

**What worked really well: \***

With more consistent engagement, people are able to get control of their finances more quickly. It also enables us to offer targeted and specific financial education for each client, depending on their situation and history. Through education, we empower clients to be able to manage their financial decisions from a position of knowledge and understanding, and to establish realistic, attainable financial goals.

**What didn't work so well/could be improved? \***

If we had enough funding and trained staff we could probably open another day each week, but this is not possible at the moment.

**How many people benefited from your project \***

150

**Was this number \***

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

We achieved greater presence in the community by offering a more diverse range of engagement options

**Target 2: \***

Increasing community financial knowledge and awareness is an ongoing effort. All of our clients have increased their financial knowledge. We do not do everything for them, but get the clients to engage and participate in finding and achieving solutions to current problems and strategies for reducing the likelihood of further harm.

**Target 3: \***

During the year from 1 July 2024 to 30 June 2025, clients presented with a total of over 1.3 million dollars of debt and during the time of their engagement with the service (anywhere between a couple of weeks to several months), paid over 25% of their debt and 41% of debt in arrears.

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

Application No. CIF00056 From Marton and Districts Budget Service, Inc.  
Form Submitted 29 Jul 2025, 4:12PM NZST

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☐ Yes  
☒ No

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

- ☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

Filename: 20250729\_153830.jpg  
File size: 2.8 MB

and/or

**Provide web link:**

Must be a URL

and/or

**Additional details:**

## Financial Report

**\* indicates a required field**

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
MSD	Government Grants *	Confirmed *	\$120,150.00	(includes GST)
Interest	Other Income	Confirmed	\$3,946.00	
Pub Charity	Philanthropic Grants	Confirmed	\$2,604.00	



**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00056 From Marton and Districts Budget Service, Inc.**  
Form Submitted 29 Jul 2025, 4:12PM NZST

Page Trust	Philanthropic Grants	Confirmed	\$5,000.00	
Community Initiatives Fund	Philanthropic Grants	Confirmed	\$1,560.00	
JBS Dudding Trust	Philanthropic Grants	Confirmed	\$50,000.00	
Marton Christian Welfare	Philanthropic Grants	Confirmed	\$5,645.00	
Other	Other Income	Confirmed	\$548.00	

<b>Expenditure Description</b>	<b>Expenditure Type</b>	<b>Expenditure Amount (\$)</b>	<b>Notes</b>
Rent	Administrative and Infrastructure *	\$7,862.00	
Power	Administrative and Infrastructure	\$2,503.00	
Telephone	Administrative and Infrastructure	\$2,493.00	
Wages/IRD/ACC	Salaries and Wages	\$103,445.00	
Reimbursements/travel	Other Expenditure	\$2,119.00	
Insurance	Administrative and Infrastructure	\$3,049.00	
H&S and HR	Administrative and Infrastructure	\$6,365.00	
Accounting/Audit	Administrative and Infrastructure	\$2,300.00	
Postage/stationery	Administrative and Infrastructure	\$210.00	
Training/PD	Other Expenditure	\$1,283.00	
Supervision	Other Expenditure	\$172.00	
Sundry	Other Expenditure	\$181.00	
Equipment lease	Administrative and Infrastructure	\$1,100.00	
Software/maintenance	Administrative and Infrastructure	\$72.00	
Capital office equipment	Administrative and Infrastructure	\$4,789.00	

Other capital expenditure	Administrative and Infrastructure	\$128.00	

Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$189,453.00	\$138,071.00	\$51,382.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

Certification and Feedback

\* indicates a required field

Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:  
No

Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.

I agree ☒ Yes ☐ No

Name of authorised person \* 

authorised volunteer

ber, board member or appropriately

Position \* 

Manager

Position held in applicant organisation (e.g. CEO, Treasurer)

Contact Phone Number \* 

you to verify that this application is authorised by the applicant organisation

Contact Email \*

Date \* 29/07/2025

Must be a date

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust

Form Submitted 1 Sep 2025, 5:37PM NZST

### Instructions for Grantmakers

### Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

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### Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton & Surrounds ICT Hub Charitable Trust

**Project Title \***

Marton & Ratana Hubs

**Amounts of funds received from the Community Initiatives Fund \***

1860

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

The Marton & Ratana Computer Hubs, created by the Rangitikei District Council with Department of Internal Affairs funds in 2009-10, continue to offer community development through digital inclusion and literacy, that is 15 years of service. With our 10 dual boot iMac computers in Marton and 6 in Ratana, along with a studio setup, we deliver on the Government's 'Digital Inclusion Blueprint', delivering all four key elements of motivation, skills, access and trust. Marton was open for 214 days with attendance of 1,615 or 7.5 people using us each day we were open for the year to June 2025. Ratana also hosts about 85 per annum. For more information, see our Annual Report on [www.ictHub.org.nz](http://www.ictHub.org.nz). Your funds supported the expenses for Ratana ie power, phone and rent.

Describe the "who, what, where, when and why" of your initiative

### Project dates

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**  
Form Submitted 1 Sep 2025, 5:37PM NZST

### Start Date

29/08/2024

Must be a date.

### Finish Date \*

30/06/2025

Must be a date.

## Outcomes

### Describe the main findings in your evaluation of the project and how it benefited the community: \*

The main positive is that we continue to exist, 15 years after the RDC created us. The move to a new space in Marton Library in Feb 2024 also caused us to update all our branding, brochures and website. Digital inclusion and literacy are as important now, as back in 2010. The library is great for those who are competent with Google Chromebooks, but also very good at sending people who need extra help to the Hub, now conveniently located inside the building. Angela Coleman has been supporting Mahi Tah's work, by preparing cvs and this year we have delivered one UCOL Computer Basics classes at Ngati Apa on Henderson's Line. The Hub delivers all these benefits to the community, while also providing a place where Council can train its staff.

### What worked really well: \*

Our volunteers continue to inspire me the most. I am at the Marton Computer Hub every Thursday, but six volunteers ensure that the Hub is open 4-5 days a week, or 214 days last year. They delivered 870.5 volunteer hours managing the hub, free of charge, and that would be worth \$20,457 at minimum wage. We keep finding people who missed out on computer training and we help them in a very friendly and caring environment, mostly one-on-one focused on exactly what they want to learn. Marton attendance was 1,615 in Marton and 85 at Ratana last year. 1,162 people or 72% just used a computer, but we helped on 331 occasions (20%) to teach basic computer skills and helped 11 job hunters with their cv.

### What didn't work so well/could be improved? \*

Our raw attendance data has been sliding down over the 15 years, but is up for last two. More people have computers in their own homes, competent computer users can easily use the library next door, we are not counting those who just use the wifi and there are just not so many children clamoring to play computer games as in those early years. Our focus will always remain the digitally disadvantaged, ie the rural and isolated, young, older, low income, Maori and Pacifica.

### How many people benefited from your project \*

1700

### Was this number \*

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

### Target 1: \*

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

### Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust

Form Submitted 1 Sep 2025, 5:37PM NZST

Attendance - Covid had a significant impact on attendance, but that is now back, especially after we moved to a new space at Marton Library, so that the Rangitahi programme could be delivered in the old hub space. Attendance in 24-25 at both Hubs was 1700, in 23-24 it was 1200, 550 & 460 in Covid affected years and 1,150 in 20-21.

#### Target 2: \*

Innovation - working closely with Mayor's Taskforce for Jobs, I help their clients with updating their cvs. I deliver the UCOL Computer Basics classes at Nga Wairiki Ngati Apa, just one in 2025 and since May 2024, I have been offering Skinny Jump to eligible locals so that can have broadband at their home for \$5 per month. Skinny Jump is the charitable arm of Spark and we offer it in conjunction with the Digital Inclusion Alliance Aotearoa, which previously supported our Computers in Homes initiative. I issued 19 modems in the year to June 2025. Casey Johnston works with the 3D printer and is very good at installing new SSD (Solid State Drives) or Memory into older computers to bring them up to standard for Windows 11.

#### Target 3: \*

Known in the community - I am always on the lookout for possible volunteers to add to our roster, but usually do that via word of mouth. I do get the odd item in the paper, and the selfie of the 7 in my UCOL class meant that numbers jumped over the minimum of ten, so we could continue for the full 10 week. I attend the monthly Health Network Meetings, so that all the other community organisations know what we do and flew the flag at the Budget Service's very recent Community Expo held at the Memorial Hall, picture attached.

#### Did you record any aspect of your project/program through photographs, audio or video?

- ☒ Yes  
☐ No

**We'd love to see some visual and audio representations of your work. Please share below.**

#### Upload files:

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Filename: IMG\_1976.JPG  
File size: 2.5 MB

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Filename: IMG\_2129.JPG  
File size: 3.4 MB

and/or

#### Provide web link:

<http://www.icthub.org.nz>  
Must be a URL

and/or

#### Provide additional details:

One is selfie of our Ngati Apa class that was put in the Rangitikei Monitor and created lots of extra people which meant we could continue until the full 10 weeks. The other

Community Initiatives Fund: Round 1 2024/25

Community Initiatives Fund Project Report Form

Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust

Form Submitted 1 Sep 2025, 5:37PM NZST

is me at the stand at Memorial Hall for Community Expo on 23 August 2025, promoting the ICT Hub.  
Please include captions, if relevant

Can we use your media content in our own communications?

☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

☒ Yes ☐ No  
e.g. in a media release, in a speech, on your website, in a project/annual report

Please provide details below.

Upload files:

Filename: ICT Hub Annual Report 2023-24.pdf  
File size: 16.2 MB  
  
and/or

Provide web link:

Must be a URL  
  
and/or

Additional details:

Our latest Annual Report where we acknowledge all our funders.

Financial Report

\* indicates a required field

Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.  
Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Asset sales and donations	Earned Income*	Confirmed*	\$874.10	Insists on information here

## Community Initiatives Fund: Round 1 2024/25

### Community Initiatives Fund Project Report Form

**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**

Form Submitted 1 Sep 2025, 5:37PM NZST

Fundraising and Interest received	Earned Income	Confirmed	\$327.28	
Professional fees	Earned Income	Confirmed	\$2,500.00	
COGS	Philanthropic Grants	Confirmed	\$4,000.00	
Lottery Grants	Philanthropic Grants	Confirmed	\$20,000.00	
JBS Dudding Trust	Philanthropic Grants	Confirmed	\$15,000.00	
RDC CIF	Philanthropic Grants	Confirmed	\$1,860.00	

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Accountant, Printing /Stationery, cleaning & catering	Administrative and Infrastructure *	\$1,642.86	Insists on information here
Computer - consumables, software, subscriptions	Project and Production	\$1,531.41	
Hub Management	Salaries and Wages	\$43,680.00	
Ratana exp - rent, rates, internet & power	Administrative and Infrastructure	\$3,438.70	
Technical support	Project and Production	\$1,995.00	
Training and support for volunteers and managers	Project and Production	\$1,425.00	

### Income and Expenditure Totals

#### Total Income Amount

\$44,561.38

This number/amount is calculated.

#### Total Expenditure Amount

\$53,712.97

This number/amount is calculated.

#### Income - Expenditure

-\$9,151.59

This number/amount is calculated.

### Certification and Feedback



**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**  
Form Submitted 1 Sep 2025, 5:37PM NZST

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

No particular issues although we have allowed our reserves to get down to a very low level.

## **Certification**

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**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

authorised volunteer member, board member or appropriately

**Position \***

Trust Secretary and Marton Hub Manager  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

you to verify that this application is authorised  
by the applicant organisation

**Contact Email \***

**Date \***

01/09/2025  
Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

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## Project Report

**\* indicates a required field**

**Name of Applicant \***

Alzheimers Whanganui Inc.

**Project Title \***

Marton Group Travel/Catering

**Amounts of funds received from the Community Initiatives Fund \***

1552.5

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

Funds were utilised for our Marton Group outings for people with dementia (PWD). Costs covered Catering, Travel including fuel and expenses.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

08/01/2024

Must be a date.

**Finish Date \***

21/03/2025

Must be a date.

## Outcomes

**Community Initiatives Fund Round 2, 2023/24**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00043 From Alzheimers Whanganui Incorporated**  
Form Submitted 8 May 2025, 9:24AM NZST

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

The funding was a huge help in us being able to provide our group outings which enables our people with dementia to stay engaged in the community and to socialise with peers.

With providing group outings for our people with dementia we were able to provide much needed respite for the carer support person/ family.

**What worked really well: \***

Keeping our people active and engaged in their community.

Giving respite to carers.

**What didn't work so well/could be improved? \***

Would like to be able to provide more support for carers and PWD but can only fund one outing per fortnight with limited numbers of 10 per outing.

**How many people benefited from your project \***

For the Rangitikei area we supported 10 PWD and 10 Carer/Support Persons

**Was this number \***

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

Achieved desired outcome with providing outings for those with dementia or socially isolated. Getting them out and about, developing friendships and community engagement.

**Target 2: \***

Giving the carer support persons respite, time out to manage everyday tasks that sometimes are left due to caring for their PWD. Alternatively creates much needed time for them to recharge.

**Target 3: \***

With each group outing we have provided stimulation, engagement and friendship for our PWD.

Have provided respite for the carer support person. Promoting "Person Centred Care"

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☒ Yes
- ☐ No

**Community Initiatives Fund Round 2, 2023/24**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00043 From Alzheimers Whanganui Incorporated**  
Form Submitted 8 May 2025, 9:24AM NZST

**We'd love to see some visual and audio representations of your work. Please share below.**

**Upload files:**

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Filename: 2024 . Group Survey Results (All Groups).pdf  
File size: 875.4 kB

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Filename: 2024 Support Service - Outcomes -.pdf  
File size: 614.4 kB

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Filename: Alzheimers Whanganui Autumn Newsletter 2025 .pdf  
File size: 4.5 MB

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Filename: Detailed Job Activity.pdf  
File size: 60.1 kB

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Filename: Signed Alzheimers Whanganui 2024 Finance Report.pdf  
File size: 670.0 kB

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Filename: Summary Job Activity.pdf  
File size: 39.6 kB

and/or

**Provide web link:**

<http://www.alzheimers.org.nz/whanganui>  
Must be a URL

and/or

**Provide additional details:**

Please include captions, if relevant

**Can we use your media content in our own communications?**

☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

---

Filename: Alzheimers Whanganui Winter Newsletter 2024 .pdf  
File size: 6.8 MB

and/or

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

Application No. CIF00043 From Alzheimers Whanganui Incorporated

Form Submitted 8 May 2025, 9:24AM NZST

**Provide web link:** <http://www.alzheimers.org.nz/whanganui>  
Must be a URL

and/or

**Additional details:**

## Financial Report

**\* indicates a required field**

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Donations, fundraising & similar revenue	Donations *	Confirmed *	\$100,680.00	refer report
Revenue from providing goods & Services	Other Income	Confirmed	\$108,151.00	refer report
Supscriptions, Fees,& other revenue from members	Donations	Confirmed	\$8,589.00	refer report
Interest, dividends & other investment revenue	Other Income	Confirmed	\$4,019.00	refer report
Other	Other Income	Confirmed	\$17.00	refer report

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Expenses related to public fundraising	Other Expenditure *	\$711.00	refer report
Volunteer & employees related costs	Salaries and Wages	\$142,520.00	refer report

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

### Application No. CIF00043 From Alzheimers Whanganui Incorporated

Form Submitted 8 May 2025, 9:24AM NZST

Costs related to providing goods & service	Administrative and Infrastructure	\$58,190.00	refer report
Other expenses	Other Expenditure	\$6,293.00	refer report

## Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$221,456.00	\$207,714.00	\$13,742.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

Some of the funding from Rangitikei DC was allocated outside the end date stated in the application .

We were fortunate to gain funding for the Rangitikei area which was extremely helpful to meet the costs of our Marton Group outings and Rural expenses and overheads. However this is not always guaranteed and we are not able to be complacent or rely on more funding to be given in the future so we are always working with the threat of not being able to continue to provide the service we do for any of our people in all areas.

## Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

Community Initiatives Fund Round 2, 2023/24

Community Initiatives Fund Project Report Form

Application No. CIF00043 From Alzheimers Whanganui Incorporated

Form Submitted 8 May 2025, 9:24AM NZST

Position \*

Office Administrator

Must be a senior staff member, board member or appropriately authorised volunteer

Position held in applicant organisation (e.g. CEO, Treasurer)

Contact Phone Number \*

ct you to verify that this application is authorised by the applicant organisation

Contact Email \*

Date \*

08/05/2025

Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

House of Science NZ Charitable Trust

**Project Title \***

House of Science Whanganui Branch

**Amounts of funds received from the Community Initiatives Fund \***

1598.5

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

House of Science Whanganui provide science resource kits for use in primary and intermediate schools in the Whanganui/Rangitikei regions.

We applied for \$2,500 so we could produce another science resource kit so we could accept another member school from within the region. With the money we did receive we were able to use it to pay for the consumables required for the existing kits. This helped us to ensure the kits were kept in the required condition so students were able to experience quality science lessons.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

**Finish Date \***



**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00060 From House of Science NZ Charitable Trust**  
Form Submitted 8 Jul 2025, 10:23AM NZST

14/10/2024

Must be a date.

20/12/2024

Must be a date.

## Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

House of Science is very popular across the country with over 700 member schools. Whanganui branch is no different as we usually juggle a wait list of schools wanting to join. We are able to keep the school membership fee low thanks to grants and sponsorship. This means all schools can afford to join, no matter how small or remote. Even though the subscription is maintained at 10% of the actual cost, we still help some schools find a donor to pay the school fee, we don't want any school to miss out.

**What worked really well: \***

The whole management of the kit booking system worked well and during this period we were lucky to receive a grant to buy a second hand delivery van. This meant we didn't have to rely on volunteers and our branch manager using their own vehicles to drive vast distances to deliver and collect kits.

**What didn't work so well/could be improved? \***

Distribution of the kits has been a challenge especially to the small school around the Taihape area (from our base in Whanganui). We formed a relationship with REAP (in Taihape) who agreed to be a distribution centre for us. We drop the kits off there for our member schools in the area to pick them up. We also change the booking cycle for these schools to monthly which gave them more time with the kits and meant they could swap them between schools.

**How many people benefited from your project \***

7000

**Was this number \***

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

We were not able to achieve this target as this grant didn't cover the cost of a new kit. However, it did help us keep the existing kits in good order.

**Target 2: \***

Our member schools book kits regularly, this target was achieved

**Target 3: \***

**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00060 From House of Science NZ Charitable Trust**  
Form Submitted 8 Jul 2025, 10:23AM NZST

Overwhelmingly positive feedback has been received throughout this period, some of which is attached.

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☒ Yes  
☐ No

**We'd love to see some visual and audio representations of your work. Please share below.**

**Upload files:**

---

Filename: Whanganui - Te Kura o Te Wainui-ā-rua.3.JPG  
File size: 4.8 MB

---

Filename: Whanganui.JPG  
File size: 2.1 MB

and/or

**Provide web link:**

<https://houseofscience.nz/>  
Must be a URL

and/or

**Provide additional details:**

Please include captions, if relevant

**Can we use your media content in our own communications?**

☐ Yes ☐ No ☒ Please contact us first  
e.g. in our annual report

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

*No files have been uploaded*

and/or

**Provide web link:**

<https://houseofscience.nz/branch/whanganui/>  
Must be a URL

and/or

Additional details:

Financial Report

\* indicates a required field

Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
School Income	Other Income *	Confirmed *	\$16,140.00	Slightly lower then budgeted
Grants/donations	Philanthropic Grants	Confirmed	\$8,837.00	
Sponsorship	Other Income	Confirmed	\$17,785.00	

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Salary	Salaries and Wages *	\$30,727.00	
Kit costs	Other Expenditure	\$24,532.00	
Operational	Administrative and Infrastructure	\$11,515.00	

Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$42,762.00	\$66,774.00	-\$24,012.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

For the year ended Dec 2024 the income was less than expenditure and was supplemented by Head Office. Since then we have attracted a major sponsor and fully expect the branch to be in a surplus position this year.

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

member, board member or appropriately authorised volunteer

**Position \***

Business Development Manager  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

ou to verify that this application is authorised by the applicant organisation

**Contact Email \***

**Date \***

08/07/2025  
Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

Angela Coleman

**Project Title \***

Marton Historical Society

**Amounts of funds received from the Community Initiatives Fund \***

1880

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

Our main project is to scan and catalogue our large archives. In the year to March 2024, we scanned 657 pages of photos and documents and in the year to March 2025, we scanned another 1,222 pages. It is a big job and we are up to the surnames beginning with B. We have just purchased new scanning equipment and computers which should speed us up and are on the hunt for more volunteers. You can find a small number of our documents described on eHive, a database for museums, libraries and archives. We are also moving ahead with our Oral History project. We raised funds for Lynette Shum from the Alexander Turnbull Library Outreach to come to us to train Angela and Bede, as well as representatives from Taihape, Hunterville and Bulls Historical Societies. We are now in the process of purchasing the specialised equipment needed and will be able to share that with other Rangitikei groups.

Describe the "who, what, where, when and why" of your initiative

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

Application No. CIF00064 From Marton & District Historical Society

Form Submitted 29 Aug 2025, 4:44PM NZST

### Project dates

**Start Date**

31/08/2024

Must be a date.

**Finish Date \***

31/03/2025

Must be a date.

### Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

Any effort to preserve and share the story of our region is an excellent result.

**What worked really well: \***

We are getting there one page at a time, but it's slow going. What is really good as we got funds to increase our capabilities with new equipment.

**What didn't work so well/could be improved? \***

We are a small non-profit, so we will always be reliant time commitment of our committee members and on the number of additional volunteers we can attract. It is still early days.

**How many people benefited from your project \***

5770

**Was this number \***

- ☐ more than you expected  
☒ what you expected  
☐ less than you expected

### Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

Cataloguing - as above, 657 pages scanned to 2024 and another 1,222 pages to March 2025. Sarah now has a handful of items fully catalogued on eHive

**Target 2: \***

We are on our way to preserving the archive records from the Tutaenui Stream, one page at a time we are up to the surnames beginning with B

**Target 3: \***

Increased volunteer workforce and more public interaction is moving ahead only slowly, but we were represented at the recent Community Expo at the Memorial Hall.

**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00064 From Marton & District Historical Society**  
Form Submitted 29 Aug 2025, 4:44PM NZST

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☒ Yes  
☐ No

**We'd love to see some visual and audio representations of your work. Please share below.**

**Upload files:**

---

Filename: Archives.jpg  
File size: 3.2 MB

---

Filename: IMG\_1530.JPG  
File size: 3.4 MB

and/or

**Provide web link:**

<https://www.martonhistory.nz/>  
Must be a URL

and/or

**Provide additional details:**

A picture from one of our group visits and a picture of half our Archives room  
Please include captions, if relevant

**Can we use your media content in our own communications?**

- ☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

- ☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

*No files have been uploaded*

and/or

**Provide web link:**

<https://www.martonhistory.nz/partners>  
Must be a URL

and/or

**Additional details:**

And you are listed in our accounts

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

**Application No. CIF00064 From Marton & District Historical Society**  
Form Submitted 29 Aug 2025, 4:44PM NZST

### Financial Report

**\* indicates a required field**

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Earned income - donations, subs, research & museum entrance	Earned Income *	Confirmed *	\$1,674.94	For 24-25 year
Lottery Grants	Philanthropic Grants	Confirmed	\$10,000.00	
Pub Charity	Philanthropic Grants	Confirmed	\$5,047.50	
JBS Dudding Trust	Philanthropic Grants	Confirmed	\$25,000.00	
RDC CIF	Philanthropic Grants	Confirmed	\$1,880.00	

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Accountant	Administrative and Infrastructure *	\$747.50	
Archivist and Administrator	Salaries and Wages	\$9,000.00	
Archive and Computer resources	Administrative and Infrastructure	\$1,470.99	
Electricity, Internet and Insurance	Administrative and Infrastructure	\$4,325.60	
Prof Development, travel, printing & sundries	Administrative and Infrastructure	\$1,519.64	

### Income and Expenditure Totals



# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

Application No. CIF00064 From Marton & District Historical Society

Form Submitted 29 Aug 2025, 4:44PM NZST

### Total Income Amount

\$43,602.44

This number/amount is calculated.

### Total Expenditure Amount

\$17,063.73

This number/amount is calculated.

### Income - Expenditure

\$26,538.71

This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

Nothing specific to report

## Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

member, board member or appropriately authorised volunteer

**Position \***

Secretary/Treasurer/Administrator for MDHS  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

you to verify that this application is authorised by the applicant organisation

**Contact Email \***

**Date \***

29/08/2025  
Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton & Surrounds ICT Hub Charitable Trust

**Project Title \***

Marton & Ratana Hubs

**Amounts of funds received from the Community Initiatives Fund \***

1860

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

The Marton & Ratana Computer Hubs, created by the Rangitikei District Council with Department of Internal Affairs funds in 2009-10, continue to offer community development through digital inclusion and literacy, that is 15 years of service. With our 10 dual boot iMac computers in Marton and 6 in Ratana, along with a studio setup, we deliver on the Government's 'Digital Inclusion Blueprint', delivering all four key elements of motivation, skills, access and trust. Marton was open for 214 days with attendance of 1,615 or 7.5 people using us each day we were open for the year to June 2025. Ratana also hosts about 85 per annum. For more information, see our Annual Report on [www.ictHub.org.nz](http://www.ictHub.org.nz). Your funds supported the expenses for Ratana ie power, phone and rent.

Describe the "who, what, where, when and why" of your initiative

## Project dates

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**  
Form Submitted 1 Sep 2025, 5:37PM NZST

### Start Date

29/08/2024

Must be a date.

### Finish Date \*

30/06/2025

Must be a date.

## Outcomes

### Describe the main findings in your evaluation of the project and how it benefited the community: \*

The main positive is that we continue to exist, 15 years after the RDC created us. The move to a new space in Marton Library in Feb 2024 also caused us to update all our branding, brochures and website. Digital inclusion and literacy are as important now, as back in 2010. The library is great for those who are competent with Google Chromebooks, but also very good at sending people who need extra help to the Hub, now conveniently located inside the building. Angela Coleman has been supporting Mahi Tah's work, by preparing cvs and this year we have delivered one UCOL Computer Basics classes at Ngati Apa on Henderson's Line. The Hub delivers all these benefits to the community, while also providing a place where Council can train its staff.

### What worked really well: \*

Our volunteers continue to inspire me the most. I am at the Marton Computer Hub every Thursday, but six volunteers ensure that the Hub is open 4-5 days a week, or 214 days last year. They delivered 870.5 volunteer hours managing the hub, free of charge, and that would be worth \$20,457 at minimum wage. We keep finding people who missed out on computer training and we help them in a very friendly and caring environment, mostly one-on-one focused on exactly what they want to learn. Marton attendance was 1,615 in Marton and 85 at Ratana last year. 1,162 people or 72% just used a computer, but we helped on 331 occasions (20%) to teach basic computer skills and helped 11 job hunters with their cv.

### What didn't work so well/could be improved? \*

Our raw attendance data has been sliding down over the 15 years, but is up for last two. More people have computers in their own homes, competent computer users can easily use the library next door, we are not counting those who just use the wifi and there are just not so many children clamoring to play computer games as in those early years. Our focus will always remain the digitally disadvantaged, ie the rural and isolated, young, older, low income, Maori and Pacifica.

### How many people benefited from your project \*

1700

### Was this number \*

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

### Target 1: \*

# Community Initiatives Fund: Round 1 2024/25

## Community Initiatives Fund Project Report Form

### Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust

Form Submitted 1 Sep 2025, 5:37PM NZST

Attendance - Covid had a significant impact on attendance, but that is now back, especially after we moved to a new space at Marton Library, so that the Rangitahi programme could be delivered in the old hub space. Attendance in 24-25 at both Hubs was 1700, in 23-24 it was 1200, 550 & 460 in Covid affected years and 1,150 in 20-21.

#### Target 2: \*

Innovation - working closely with Mayor's Taskforce for Jobs, I help their clients with updating their cvs. I deliver the UCOL Computer Basics classes at Nga Wairiki Ngati Apa, just one in 2025 and since May 2024, I have been offering Skinny Jump to eligible locals so that can have broadband at their home for \$5 per month. Skinny Jump is the charitable arm of Spark and we offer it in conjunction with the Digital Inclusion Alliance Aotearoa, which previously supported our Computers in Homes initiative. I issued 19 modems in the year to June 2025. Casey Johnston works with the 3D printer and is very good at installing new SSD (Solid State Drives) or Memory into older computers to bring them up to standard for Windows 11.

#### Target 3: \*

Known in the community - I am always on the lookout for possible volunteers to add to our roster, but usually do that via word of mouth. I do get the odd item in the paper, and the selfie of the 7 in my UCOL class meant that numbers jumped over the minimum of ten, so we could continue for the full 10 week. I attend the monthly Health Network Meetings, so that all the other community organisations know what we do and flew the flag at the Budget Service's very recent Community Expo held at the Memorial Hall, picture attached.

#### Did you record any aspect of your project/program through photographs, audio or video?

- ☒ Yes  
☐ No

#### We'd love to see some visual and audio representations of your work. Please share below.

##### Upload files:

---

Filename: IMG\_1976.JPG  
File size: 2.5 MB

---

Filename: IMG\_2129.JPG  
File size: 3.4 MB

and/or

##### Provide web link:

<http://www.icthub.org.nz>  
Must be a URL

and/or

##### Provide additional details:

One is selfie of our Ngati Apa class that was put in the Rangitikei Monitor and created lots of extra people which meant we could continue until the full 10 weeks. The other

Community Initiatives Fund: Round 1 2024/25

Community Initiatives Fund Project Report Form

Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust

Form Submitted 1 Sep 2025, 5:37PM NZST

is me at the stand at Memorial Hall for Community Expo on 23 August 2025, promoting the ICT Hub.  
Please include captions, if relevant

Can we use your media content in our own communications?

☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

☒ Yes ☐ No  
e.g. in a media release, in a speech, on your website, in a project/annual report

Please provide details below.

Upload files:

Filename: ICT Hub Annual Report 2023-24.pdf  
File size: 16.2 MB  
  
and/or

Provide web link:

Must be a URL  
  
and/or

Additional details:

Our latest Annual Report where we acknowledge all our funders.

Financial Report

\* indicates a required field

Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.  
Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Asset sales and donations	Earned Income*	Confirmed*	\$874.10	Insists on information here

## Community Initiatives Fund: Round 1 2024/25

### Community Initiatives Fund Project Report Form

**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**

Form Submitted 1 Sep 2025, 5:37PM NZST

Fundraising and Interest received	Earned Income	Confirmed	\$327.28	
Professional fees	Earned Income	Confirmed	\$2,500.00	
COGS	Philanthropic Grants	Confirmed	\$4,000.00	
Lottery Grants	Philanthropic Grants	Confirmed	\$20,000.00	
JBS Dudding Trust	Philanthropic Grants	Confirmed	\$15,000.00	
RDC CIF	Philanthropic Grants	Confirmed	\$1,860.00	

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Accountant, Printing /Stationery, cleaning & catering	Administrative and Infrastructure *	\$1,642.86	Insists on information here
Computer - consumables, software, subscriptions	Project and Production	\$1,531.41	
Hub Management	Salaries and Wages	\$43,680.00	
Ratana exp - rent, rates, internet & power	Administrative and Infrastructure	\$3,438.70	
Technical support	Project and Production	\$1,995.00	
Training and support for volunteers and managers	Project and Production	\$1,425.00	

### Income and Expenditure Totals

#### Total Income Amount

\$44,561.38

This number/amount is calculated.

#### Total Expenditure Amount

\$53,712.97

This number/amount is calculated.

#### Income - Expenditure

-\$9,151.59

This number/amount is calculated.

### Certification and Feedback

**Community Initiatives Fund: Round 1 2024/25**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00063 From Marton & Surrounds ICT Hub Charitable Trust**  
Form Submitted 1 Sep 2025, 5:37PM NZST

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

No particular issues although we have allowed our reserves to get down to a very low level.

## **Certification**

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

authorised volunteer member, board member or appropriately

**Position \***

Trust Secretary and Marton Hub Manager  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

you to verify that this application is authorised  
by the applicant organisation

**Contact Email \***

**Date \***

01/09/2025  
Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank – while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton Community Garden

**Project Title \***

Ramp Replacement

**Amounts of funds received from the Community Initiatives Fund \***

936

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

Because the garden is set in the old bowling green there is a large step down into the space all around the garden. To make the garden accessible to people of all ages and abilities ramps are used to provide safe and easy access.

The existing ramps around the garden were replaced by a local builder Neville Murphy free of charge so the funding covered the cost of materials and the work was completed.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

23/07/2024

**Finish Date \***

30/09/2024



**Community Initiatives Fund Round 2, 2023/24**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF00051 From Marton Community Garden**  
Form Submitted 4 Aug 2025, 12:30PM NZST

Must be a date.

Must be a date.

## Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

The community garden is now safe and accessible to people of all ages and abilities with the new ramps providing strong support at a gentle gradient meaning that those with walking sticks, prams and wheelchairs can access all areas of the garden to harvest free food.

**What worked really well: \***

Having the funding to buy strong enough timber that will last instead of recycling pallets like we have in the past.

**What didn't work so well/could be improved? \***

There was not enough funding to add handrails on every ramp.

**How many people benefited from your project \***

1000 minimum

**Was this number \***

- ☐ more than you expected
- ☒ what you expected
- ☐ less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

Existing ramps that have been replaced with new safe ramps that will last

**Target 2: \***

The garden is safe to access by all those who visit

**Target 3: \***

Basic health and safety requirements are met to ensure the garden can be used by all ages and demographics

**Did you record any aspect of your project/program through photographs, audio or video?**

- ☒ Yes
- ☐ No

**We'd love to see some visual and audio representations of your work. Please share below.**

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

Application No. CIF00051 From Marton Community Garden

Form Submitted 4 Aug 2025, 12:30PM NZST

### Upload files:

Filename: IMG\_20240902\_140652.jpg  
File size: 4.7 MB

Filename: IMG\_20240902\_140806.jpg  
File size: 4.1 MB

Filename: IMG\_20240902\_140826.jpg  
File size: 4.9 MB

and/or

### Provide web link:

<https://www.facebook.com/MartonCommunityGarden/posts/pfbid016xbUPXnDFyRYFmVxSdTp71jk3ZpEjLJLhzTzTqmvCMfXPTEqo8Mss7xrBWqvXful>

Must be a URL

and/or

### Provide additional details:

Please include captions, if relevant

### Can we use your media content in our own communications?

☒ Yes ☐ No ☐ Please contact us first  
e.g. in our annual report

### Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

☒ Yes ☐ No

e.g. in a media release, in a speech, on your website, in a project/annual report

### Please provide details below.

### Upload files:

No files have been uploaded

and/or

### Provide web link:

<https://www.facebook.com/MartonCommunityGarden/posts/pfbid016xbUPXnDFyRYFmVxSdTp71jk3ZpEjLJLhzTzTqmvCMfXPTEqo8Mss7xrBWqvXful>

Must be a URL

and/or

### Additional details:

## Financial Report

\* indicates a required field

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

### Application No. CIF00051 From Marton Community Garden

Form Submitted 4 Aug 2025, 12:30PM NZST

## Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Funding	Government Grants *	Confirmed *	\$936.00	Community Initiatives Funding
Existing funds held in the Trust Account	Other Income	Not Applicable	\$43.25	Balance paid from trust account

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
Building Materials	Project and Production *	\$979.25	

## Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$979.25 This number/amount is calculated.	\$979.25 This number/amount is calculated.	\$0.00 This number/amount is calculated.

## Certification and Feedback

\* indicates a required field

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

### Application No. CIF00051 From Marton Community Garden

Form Submitted 4 Aug 2025, 12:30PM NZST

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

## Certification

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**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

☒ Yes ☐ No

**Name of authorised person \***

authorised volunteer member, board member or appropriately

**Position \***

Chairperson  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

act you to verify that this application is authorised  
by the applicant organisation

**Contact Email \***

**Date \***

04/08/0025  
Must be a date