

MINUTES



RANGITIKEI
DISTRICT COUNCIL
Making this place home.

MARTON COMMUNITY COMMITTEE MEETING

Date: Wednesday, 18 February 2026

Time: 6.00pm

Venue: Council Chamber
Rangitikei District Council
46 High Street
Marton

Present

Mrs Lyn Duncan
Mr David Christison
Mrs Carolyn Bates
Mrs Jennifer Greener
Mrs Belinda Harvey-Larsen
Ms Sally Moore
Mr John Whittaker
Mr Damian Turner – Steele
Mr David Woodbridge
Mr David Stantiall
Mr Evan McIntyre
Cr Dave Wilson
Cr John Hainsworth

In attendance

Ms Kezia Spence, Governance Advisor

Order of Business

1	Welcome.....	3
2	Apologies	3
3	Public Forum	3
4	Conflict of Interest Declarations.....	3
5	Confirmation of Order of Business	3
6	Reports for Decision	3
6.1	Election of Chair and Deputy Chair - Marton Community Committee	3
8	Reports for Information.....	4
8.1	Guidance and Terms of Reference - Marton Community Committee.....	4
8.2	Mayor's Report - February 2026	4
8.3	Mayor's Report - December 2025	4
8.4	Small Projects Fund Update - February 2026.....	4
8.5	Project Update Report - January 2026	5
8.6	Funding Schemes Update - February 2026	5

1 Welcome

Deputy Mayor Wilson opened the meeting at 6.00pm and the committee introduced themselves.

2 Apologies

Resolved minute number **26/MCC/001**

That the apologies be received from Ms P Hancock and HWTM A Watson on council business.

Cr D Wilson/Mrs J Greener. Carried

3 Public Forum

There was no public forum.

4 Conflict of Interest Declarations

There were no conflicts of interest declared.

5 Confirmation of Order of Business

There was no change to the order of business.

6 Reports for Decision

6.1 Election of Chair and Deputy Chair - Marton Community Committee

Ms Moore was nominated Chair and accepted the nomination for Chair.

Mr Christison was nominated for Deputy Chair and accepted the nomination.

Resolved minute number **26/MCC/002**

That the Marton Community Committee, for the purpose of electing or appointing persons under Clause 25, adopt System B.

Cr D Wilson/Mr D Turner-Steele. Carried

Resolved minute number **26/MCC/003**

That Sally Moore be appointed Chair of the Marton Community Committee.

Cr D Wilson/Mr D Christison. Carried

Resolved minute number **26/MCC/004**

That David Christison be appointed Deputy Chair of the Marton Community Committee.

Mrs C Bates/Mr J Whittaker. Carried

6 Reports for Information

8.1 Guidance and Terms of Reference - Marton Community Committee

The report was taken as read.

Resolved minute number 26/MCC/005

That the report Guidance and Terms of Reference – Marton Community Committee be received.

Mr D Christison/Mrs J Greener. Carried

8.2 Mayor's Report - February 2026

The report was taken as read.

Resolved minute number 26/MCC/006

That the Mayor's Report – February 2026 be received.

Mr J Whittaker/Mrs B Harvey-Larsen. Carried

8.3 Mayor's Report - December 2025

The report was taken as read.

Resolved minute number 26/MCC/007

That the Mayor's Report – December 2025 be received.

Mr J Whittaker/Mrs B Harvey-Larsen. Carried

8.4 Small Projects Fund Update - February 2026

Mrs Bates received an application for the Small Projects Fund and this has been circulated by email to the committee members. Members agreed that the application did not fit the Small Projects Fund guidelines.

Resolved minute number 26/MCC/008

That the report Small Projects Fund Update – February 2026 be received and that the application received for the Small Projects Fund be declined.

Mr D Christison/Mrs C Bates. Carried

8.5 Project Update Report - January 2026

Marton Streetscape

The Marton Streetscape project will be discussed at an upcoming meeting to consider submissions and determine whether it proceeds, noting that no decisions are made at workshop sessions.

Marton Swim Centre Structure Remediation

Cr Wilson spoke that the community should take a collective and forward-looking approach to supporting the Marton Pool project.

Thanks was given from the committee to staff for the ongoing emergency response after the weather event.

Resolved minute number 26/MCC/009

That the report Project Updates Report – January 2026 be received.

Mrs C Bates/Mr J Whittaker. Carried

8.6 Funding Schemes Update - February 2026

The report was taken as read.

Resolved minute number 26/MCC/010

That the Funding Schemes Update – February 2026 be received.

Mr J Whittaker/Mr D Christison. Carried

The meeting closed at 7.19pm

The minutes of this meeting were confirmed at the Marton Community Committee held on 15 April 2026.

.....
Chairperson